



BOARD MEETING AGENDA

TUESDAY, June 10, 2025

10:00 a.m.

VIA ZOOM

ZOOM MEETING LINK:

<https://us06web.zoom.us/j/88482699636?pwd=cgAYlps25Wr5obl34vPIB2RrQKBJ6x.1>

Call to Order — Bob Martin, Chairman

Invocation — Mitch Attaway

Approval of Minutes — April 8, 2025 meeting

Executive Director's Report — Mitch Attaway

- ❖ Old Business
- ❖ Human Resource
- ❖ Financial Report
- ❖ New Business
 - SWCD Allotment
 - Annual Meeting per diem

Conservation Report — Robert Amos

- ❖ Supervisor Appointments
- ❖ Resignations
- ❖ Updates

Urban Report — Ben Ruzowicz

- ❖ Updates
- ❖ BMP Approval
- ❖ Union County MOA

Rural Water Report — Ben Hyer and Greg Walker

- ❖ Dam Projects Updates
- ❖ Grant Projects Updates

Partner Updates —

- ❖ NRCS
- ❖ GACD
- ❖ GA RC&D

Next Board Meeting — August 12, 2025 virtual

Adjourn